1.4.111
a Lesson in the University of The New Covenant
Theodore Cottingham, March 12, 2006 in coffeeshop, about 2pm
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1. Who does this day belong to? Who is it? Mine. The surrendered. Who can see the surrendered that now belong to me in ways, fashion and form never thought of?

2. Who can see what I'm doing with a man in coffeeshops and places and ways now that fashion others not in his form but mine? And who can see the miracles coming forth from my/his/our hand?

3. And what is yours but mine? And in surrender become who, for what, in what time, for whose purposes? Will you see? But see, see, and seeing, see what? Me all? All in all. And who are you? All in all?

4. And how can that be knowing I know not a man, but a woman, complete? And who/what is complete and who is all knowing and all in all and complete, replete, and becoming that which I am/was/am and I Am complete? And who knoweth what I mean, and who comes into me for all I mean and meaning what I say offer my all to all who all in all want to be, see, and become? I love you all.

5. I give you me. Surely, you hath born our sorrows and acquainted with grief now surrender into the surrendered all in all to all in all all who surrender into it/me/you now. I love you. Taking none for yourself but knowing/having all of me in/for all of you not alone, but in my/our father's kingdom one, one being one, one kingdom, one father, one mind. See what I have said.
I love you all. I give you me.
Now and not later I give you me.
Now and not later I give you all.
Now and not later I offer/give/provide you entrance being/becoming all in all and all known and knowing, being. I love you.

6. I give you my crown not, I give you yours. And yours is whose? And what is mine without you and yours without mine? And what is oneship and meship and Meonics now that comes to the forefront of what I am/am doing, showing all my heart/innards, inner core, inner to the inner and outer to the inner and inner to the outer and outer inner'd and inner outer'd and who knoweth know what I mean and careth enough to come into me to let/allow me to describe/reveal all to them? I love you all.

7. I give you me in coffeeshops, planes, airports and, needing none, use my ways, means of travel and instantaneous thought taking you where's? Into, past me not, but yea in the center core of me instantaneous and knowing all, being all, having all, yea passaging all who will, yea not in desire of their own desire, but yea, desire of father only, knowing being and one being-doing Am'ing, is, are. One defined. I love you all.

8. Will I not give you me upon demand, not; but yea, surrender, love, love surrendered, surrendered love? Yea and amen, yes. Always. I am thine and all that I have/am is thine. You share/sharing all with all who in surrender want I Am, and that only in surrender comes/is revealed. Sight dimmed otherwise.

9. And there is no other. I am one. There is no other. I am one. You are who? One, in/if surrender/surrendered. I love you all.

10. I am giving you me personified in ways never imagined/thought of. You limit me not and I limit you with no limits, I've stated before, and this your message to/before many, there are no/not limits. I limit no one in love. I love you.

11. I come to you as never heretofore in a man who wants me and heretofore being limited in fashion/form of a man you limit me not thusly and thus now you come forth unlimited all in all'd to all in all all who want to be surrendered all in all and becoming so create the greatest force the earth has ever witnessed/experienced and now is becoming. Strengthening my right arm not but yea being it. And more. My mind. My all. My all in all all'd. I love you all. I love you, I love you all. I love you all'd. All waiting for you the surrendered.

12. And you must learn what I have/am said/saying. You now know/define surrender in your own normal standard normal terms of those who dictate to you definitions not from my heart necessarily. I love you and I define, I refine, I cataclysmia-ize many things now, in your life/lives, to bring forth the/my all in all. I love you.

13. Thou art much confusion passed over not but now much-confusion has no power on/over/throughout the surrendered. See, you who want me through much confusion, much-confusion reigning in your hearts unsurrendered, but my surrender to my surrendered brings my surrendered into the surrendered state of all in all being, still; one.

14. I love you all. And that which bears forth now is from me, of me, and is me. And you my friend lover is/are me the surrendered lover-friend that now

fathers all into my fatherhood and all known and knowing, surrender to the sincere deeply-wanting me. I love you.

15. Thou art a priest in the order of Melchizedek and London tastes me now as never before. Watch me. Asia/Asians come forth me'd, like/as never before. Watch me. Watch me me all who want me sincerely, surrendered. Surrendered into my likeness to realize/become me of me me'd and one being, one. See what I have said, declared, witnessed heretofore not but herein stating declaratively. I love you.

16. London ablaze with whose glory? Mine? Father's. I love you.
All'ing all who will. Thank you. **Funds come, increase, and never ending is.**
I have all in your bosom, mine. Yea they/you are one. We are one.
I have all in my hand and they all come to me.

17. WeekWorks flourishes in manner, means, not of me, not; but yea my heart center-cored, center core of my heart. I love you.

18. Thou art a priest in the order of Melchizedek and Melchizedek'ing now all who will and many will/do arise in their/my priesthood awaiting them. I love you. Expands all. See. I love you expanding my body all into the allship awaiting them before the foundation of the world earth-now. I love you.

19. I give you my all. I've given you my all. You now, are my all in all. Thank you all for all my all being let forth/created, given voice, body mine personified and our father one known and all knowing all. I love you all.

20. Dearest ones all, this letter is for/to you. Eat and be filled with truth'd delicacies of only me/my table fortitude'ing your table known/in existence and knowing all, operating in your priesthood complete. I love you all.
Thank you. Amen. Thank you. Amen.
Thank you and thank you and thank you, amen.
Amen.

I love you.

Me